



**Society of Nematologists
43rd Annual Meeting**

August 7-11, 2004

YMCA of the Rockies
Estes Park, Colorado

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Announcing the
43rd annual Meeting of
the **Society
of Nematologists**



YMCA of the Rockies
Estes Park, Colorado
August 7-11, 2004

CALL FOR PAPERS

The **Society of Nematologists** (SON) is proud to announce their annual meeting at the YMCA of the Rockies, Estes Park Colorado from Saturday, August 7th through Wednesday, August 11th, 2004. Members and non-members are *invited to submit abstracts* of papers they intend to present either as posters or oral presentations or, if you are an invited speaker, as contributions to one of our symposia or plenary colloquia. For all types of presentations, abstracts must be received on or before the deadline: **THURSDAY, APRIL 15, 2004.**

The Program and Abstracts booklet will be prepared from the abstracts received and will be handed out at the meeting registration desk. Information about submission of abstracts can be found in this booklet, or on the SON website at <http://www.nematologists.org>.

**Plan on attending a fun and memorable meeting
in the heart of the Colorado Rockies!**

MEETING REGISTRATION INFORMATION

Your **Meeting Registration Form** (pg. 19-21) must be received online or postmarked by **Tuesday, JUNE 1st, 2004**, to avoid a late-registration fee. Upon receipt of your registration material, a confirmation will be mailed to you with additional meeting information. All remittance payments should be made payable (U.S.dollars) to **SON ESTESPARK**. Payment may be made by check or credit card and must accompany the Meeting Registration Form.

COSTS:	<u>On/Before June 1</u>	<u>After June 1</u>
Member	\$250US	\$300US
Student Member †	125	175
Accompanying Person	N/C	N/C
Non-Member	300	350

† Must be accompanied by a Certification of Student Status Form (p. 23).

Housing and Registration fees include the WELCOME RECEPTION on Sunday evening and the Wine and Cheese POSTER SESSION on Monday evening. The Welcome reception will be a catered Cookout featuring barbeque and other traditional cookout fare, and families are invited to attend.

SON AWARDS BANQUET: The annual banquet will be held Tuesday evening, Aug. 10th at the historic Stanley Hotel in Estes Park. Cost for the banquet is \$45.00 (\$25.00 for students) and is not included in the registration fee. The banquet meal will be a buffet with a variety of main course choices. Transportation to and from the banquet is being provided so everyone can enjoy the evening without concerns about driving.

INFORMATION & REGISTRATION DESK: Come to Dick Hall (see map pg.18) when you arrive at the YMCA campus for registration, room assignments and other information.

WELCOME TO ESTES PARK

Dear Colleague,

We are pleased to extend a warm invitation to you to attend the 43rd annual meeting of the Society of Nematologists. All meeting activities will be held on the campus of the YMCA of the Rockies, near Estes Park, Colorado. The local arrangement committee has been working hard to make this meeting interesting and worthwhile. We have planned a real western welcome for you at the Welcome-Cookout, as well as an evening of elegant dining at the historic Stanley Hotel for the SON awards banquet.

The beautiful Rocky Mountains provide both a gorgeous setting and a multitude of recreational opportunities for our meeting this year. In addition to the many activities available at the YMCA of the Rockies facility, many more exist in the adjacent Rocky Mountain National Park. From ping-pong to whitewater rafting, bird-watching to mountaineering, there is something here for everyone to do. For those who enjoy shopping, the nearby town of Estes Park offers fabulous boutiques, galleries and other unique shopping experiences, as well as a wide variety of restaurants, bars and eateries. Get more information on all the available activities on the website for the SON meeting- <http://nematode.unl.edu/SON2004home.htm> We are excited about the possibilities for the productive exchange of ideas, fun and relaxation at the 2004 Annual meeting and hope you will join us.

Tom Powers Chairman, Local Arrangements Committee

ACCOMMODATIONS

Blocks of rooms have been reserved in two lodges at the YMCA facility. Eastside lodge and Ypsilon Lodge both have rooms accomodating up to 6 persons, including one or two bunk beds. The rooms all have private baths; towels and bedding are provided. Meals are provided as part of the room cost, and are served in the conference dining room as all-you-can-eat buffets. In addition, the Rustic Cafe located in the lobby of the Administration building offers hot and cold sandwiches, snacks and beverages (these are not a part of the prepaid meal plan). There is a coin-operated laundry available at the YMCA facility, as well as a library with internet access. Phones are located either in the rooms (Ypsilon lodge) or in the lodge hallways (Eastside lodge); wireless access is available in the lobby of the Administration building.

ROOM CHARGES are as follows :

(Please note that room charges are for the entire 4-night stay (Aug. 7, 8, 9, 10), and include all meals from Saturday evening to Wed. noon.)

Room occupancy rate is based on the number of adults in the room.

# of Adults/Room	Rate per adult	
Single (1 Adult)	\$420.00	Lodge rooms include individual bath, towels and bedding. Rooms do not have cooking facilities or refrigerators. Pets are not permitted in lodge rooms. Internet access is available in the library for a \$5.00/ ½ hour charge, wireless is available in the Administration building lobby.
2 Adults	\$272.00	
3 Adults	\$224.00	
4 Adults	\$200.00	
5 Adults	\$184.00	
6 Adults	\$172.00	
Cost for children (0-15 yrs) is an additional \$56.00 per child for the 4-night stay (includes meals).		
Note: Maximum room capacity is 6 persons		

PARKING is not a problem at the YMCA facility. There are ample parking lots with easy access to the buildings that we will be using.

The town of Estes Park, however, is a popular resort and often is congested with traffic. Traveling back and forth between Estes Park and the YMCA Center may be more time-consuming than you would expect given the distance.

We have arranged for buses to transport everyone from the YMCA Center to the Stanley Hotel for the Awards Banquet. You will not need to negotiate the mountain roads or the streets of Estes Park to attend the banquet, just relax and enjoy the evening.

For more information on accommodations for the meeting see the website :

<http://nematode.unl.edu/SON2004home.htm> (click on Accommodations)

WEATHER and ALTITUDE

In August, typical weather conditions at the Estes Park Center/YMCA include daytime temperatures in the 70's (degrees F) and cool nights- perfect for outdoor activities! Rain- even an afternoon thunderstorm- is possible so bringing rain gear may be helpful. Also, the chance of sunburn increases at higher elevations because of the thinner atmosphere, so be sure to come prepared with sunscreen and sunglasses.

The YMCA is located at an elevation of 8,010 feet above sea level. At elevations from 8,000 to 10,000 feet above sea level, oxygen is approximately 45% less dense, and there is less humidity- 50 to 80% less than in lower elevations. Altitude sickness can affect anyone, no matter what their age or level of fitness. Nearly everyone who visits from lower elevations will initially experience shortness of breath. Some may also experience fatigue, dizziness, headaches and nausea. Most people adjust to the altitude within a day or two. Follow these tips to enjoy your stay in the high country :

- Eat lightly
- Drink plenty of water
- Avoid excessive alcohol
- Get plenty of rest

SOCIAL EVENTS

Sunday, August 8 Welcome reception- Cookout

Enjoy a real western welcome at the reception this year! We will be treated to a cookout catered by the YMCA in their outdoor shelter. The menu will include barbeque and other traditional cookout fare (including vegetarian options) served in beautiful mountain-side surroundings. The cookout shelter is an easy walk from the lodges at the YMCA Center, but for those who would prefer not to walk, transportation will be available. The reception will be held from 5:30 pm- 8 pm with entertainment by a local bluegrass band. Families are invited and encouraged to attend.

No extra charge- the cookout is included in the housing and registration cost.

Monday, August 9 Wine and cheese poster session

The poster session will take place on Monday evening, August 9 from 7PM to 9PM, in the Eastside lodge meeting rooms. It will feature a selection of wines and cheeses, in addition to various soft drinks.

No extra charge.

Tuesday, August 10 Awards Banquet

The banquet will be held in the beautiful MacGregor Room of the **Stanley Hotel** in Estes Park. Built in 1909 and recently restored to its original grandeur, the historic hotel takes you back to a simpler, more elegant time. In the tradition of Grand Resorts, it has seen its share of famous visitors, from Molly Brown to the Emperor and Empress of Japan, to Stephen King - inspired here to write [The Shining](#). Dinner will be served as a buffet offering a variety of main course choices. Transportation by bus to and from the Stanley Hotel is being provided.

Cost for the banquet is \$45 (regular) and \$25 (student).

TRAVEL

Arrival by Air:

Make arrangements to fly into Denver (Denver International Airport : General Information: 303-342-2000).

The **Estes Park Shuttle** offers 5 trips daily between the Denver airport and the YMCA Estes Park Center. The trip from Denver to Estes Park takes 2 hours whether you take the shuttle or drive it yourself. Cost for the shuttle is **\$65.00 round trip**, which represents a discounted price for the SON meeting. For reservations call **970-586-5151** and have your flight information handy, as they match arrival and departure times to the airlines, be sure to mention you are with SON to get the discounted rate. They recommend reserving your seat on the shuttle as soon as you have plane reservations to assure a place.

Arrival by Car:

From the East (I76-Greeley-Loveland) Take I76 to Hwy 34 (Exit 73/Greeley), then Hwy 34 west to Estes Park.

From the North (Cheyenne-Fort Collins) Take I25 south to Exit 257/Loveland, take Hwy 34 west to Estes Park.

From the South (Denver-Boulder) Take Hwy 36 north to Boulder and on into Estes Park

Once you reach Estes Park, take **Elkhorn Ave** (Highways 36/34) west to **Moraine Ave** (Hwy 36). Turn south (left) on Moraine, to the **Hwy 66-spur** turnoff. Turn south (left) on Hwy 66 and follow this road to the Estes Park Center/YMCA of the Rockies.

Other Information :

For information on Estes Park and the surrounding area, visit <http://www.estesnet.com/>

See also the **SON Annual Meeting website** : <http://nematode.unl.edu/SON2004home.htm>

If you have a question about the SCIENTIFIC PROGRAM, Contact:

TERRY NIBLACK

Department of Crop Sciences

AW101 Turner Hall

University of Illinois

1102 S. Goodwin Ave.

Urbana, IL 61801

Phone 217-244-5940 Fax 217-333-5299

Email tniblack@uiuc.edu

If you have a question about MEETING REGISTRATION OR HOUSING

First check the SON Annual Meeting Website at :

<http://nematode.unl.edu/SON2004home.htm>

Or contact the Local Arrangements Committee :

LISA SUTTON

Department of Plant Pathology

406 Plant Science Hall

University of Nebraska-Lincoln

Phone : (402)472-5759

Email : lsutton1@unl.edu

If you have a question about SUBMITTING ABSTRACTS, Contact

JAMES L. STARR, Professor

Dept. of Plant Pathology & Microbiology

Texas A & M University

2132 TAMU

College Station, TX 77843-2132

starr@tamu.edu

If you have a question about the GRADUATE STUDENT TRAVEL AWARDS, Contact

ISGOUHI KALOSHIAN

University of California

Department of Nematology

Riverside, CA 92521 USA

e-mail : isgouhi.kaloshian@ucr.edu

telephone: (909)787-3913

fax: (909)787-371

SUBMISSION OF ABSTRACTS

Abstracts must be submitted by **April 15, 2004**.

Instructions for all Abstracts: Abstracts must be submitted online, using the Abstract submission form on the website at <http://www.nematologists.org>. This includes regular submissions as well as submissions for the **Student Paper and Poster** competitions.

If you have problems with the submission process, please contact

James L. Starr, Professor
Dept. of Plant Pathology & Microbiology
Texas A & M University
2132 TAMU
College Station, TX 77843-2132
starr@tamu.edu

Abstracts will be presented in a meeting program booklet that will be distributed at the meeting. This version is unedited; therefore, you are requested to have your abstract reviewed by two colleagues before submission.

Abstracts for oral and poster presentations will be published in the Journal of Nematology. This version is edited before it is accepted for publication. The abstract may be returned to the author for revision. Payment should accompany the abstract at \$35.00 per abstract. If a paper or poster is not presented at the meeting the abstract will not be published.

An author may be the speaker for only one oral presentation for which an abstract is submitted, but may also present posters.

Time for oral presentations = 12 minutes, plus 3 minutes for discussion.

Either an LCD projector or a 35mm slide projector will be available for oral presentations. Please note your request on the abstract submission form. Laptops or computers will be available, and presenters should bring their talks prepared on a PC-compatible CD, in Powerpoint or Powerpoint-compatible format. At present we do not have support for other software formats, but please contact your session chair with any further questions. All talks will need to be preloaded before the beginning of the session.

No refunds will be made for presentations that are withdrawn.

ABSTRACT STYLE AND FORMAT

Abstracts must adhere to the following style format:

A STUDY OF NEMATODES: AN EXAMPLE OF AN ABSTRACT TITLE. **Author, A.B.**¹
C. D. Coauthor,² and **E. F. Lastauthor.**¹ ¹Department of Nematology, A Good
University, Somewhere, NE 68582, ²Agricultural Research Center, Elsewhere, CO
65432.

The first line of the text of the abstract should be indented 5 spaces and begin on the line after the last line of the author's addresses. Note that the title is ALL CAPS, and that the authors names are in bold font. The abstract should be in 12-pt font, single spaced with left justified margins. The maximum length of the abstract, including title, authors, and addresses is 300 words. The abstract should be a single paragraph. Taxonomic authorities and references should be omitted.

POSTER PRESENTATIONS

The poster session provides an additional means of substantive discussion of papers for members attending the Meeting. An evening with no competing activities will be set aside for poster presentations. Posters scheduled for presentation in the poster session will be numbered, and listed like papers presented orally, with an abstract in the *Program Booklet*.

Each poster will be given a number and allotted a space **4' (height) x 6' (width)**. The spaces will be numbered ahead of time so that you will know where to place your poster.

Leave a 10 by 15 cm space at the upper left for the abstract number. Indicate the title, and name(s) of author(s) at the top of your poster so that it may be identified easily; the lettering for this heading should be at least 1" (72 points) high.

All illustrations should be prepared prior to the poster session. As a general guideline, text and illustrations should be large enough to be comfortably read from a distance of 3 to 4 feet. Hand-lettered material is generally unsuitable for effective poster presentation. Typed material should be done with the largest type possible, but at least 30 points in size. Illustrated materials should be kept simple. It also might be useful to have on hand a tablet of suitable sketch paper as well as a felt marker to use in discussion and further illustration.

TENTATIVE MEETING PROGRAM

NOTES FROM TERRY NIBLACK, PROGRAM CHAIR

The upcoming 43rd annual meeting of the Society of Nematologists will be held August 7-11, 2004 at Estes Park, Colorado. The subject of the plenary session is "Linkages of Nematology to Emerging Disciplines" and includes presentations by Diana Wall: "Revisiting Van Gundy's Challenge: Have We Taken Our Blinders Off?", Jim Bever: "Soil community dynamics and plant species coexistence"; Byron Adams: "Nematodes as Model Systems in Emerging Disciplines"

There are **five symposia** being organized. They are;

- 1) "Sentinel taxa"; Organizer/moderator, Deb Neher
- 2) "Molecular Approaches to Nematode Biocontrol"; Organizer/moderator, Senyu Chen
- 3) "Nematode Crop Damage: the State of Current Knowledge"-Andrew Kloek, Divergence Co.
- 4) "Nematode-Bacterial Interactions" Organizer/moderator, David Bird
- 5) "Molecular Aspects of Resistance/Virulence" Organizer/moderator, Kris Lambert.

Terry Niblack has organized a **discussion session** on "Intraspecific Designations for Plant-Parasitic Nematodes". Research on host-parasite interactions of several species of economically important plant-pathogenic nematodes is complicated by the occurrence of what we used to call "physiological races." We hope to stimulate a lively discussion about the consistencies and inconsistencies used in naming these populations. If you have any interest in the taxonomic, genetic, or economic implications of the designation systems currently in use, please plan to attend and participate in this session. Additional tentative discussion session: "The Tree of Life Project: the Tylenchid-Cephalobid Clade" organized by Jim Baldwin, and another session as yet untitled on the Plant Parasitic Nematode Genomics White Paper, organized by David Bird.

We are also fortunate to be having a **workshop** on "Computation of Nematode Community Analyses" organized by Deb Neher. Participants bringing their own laptop computer have the opportunity to gain hands-on experience in computation of the most common indices using EXCEL and SAS software. *There will be a \$5.00 materials charge for this workshop, payable at the time of the meeting.*
NOTE: If you are planning to attend this workshop, please send an email indicating your desire to attend, your preference (if any) for the AM or PM session, and your mailing address for class materials to lsutton1@unl.edu; cc to: deborah.neher@utoledo.edu to ensure materials and space will be available for you.

And, as usual, we will have our **poster and contributed paper sessions** with student competitions.

For detailed, up-to-date program information, check the Annual Meeting website:
<http://nematode.unl.edu/SON2004home.htm> (click on "Program")

TENTATIVE SCHEDULE

Friday, August 6th

Executive Board meeting (held off-site)

Saturday August 7th

Registration 1PM to 8 PM

SON Committee meetings 6 :00 PM- 8 :00 PM- Dick Hall

Sunday August 8th

Poster set-up all day- (posters will remain up for the entire meeting)

Morning

Plenary Session 8 :00AM

Paper Sessions

Afternoon

Symposium

Paper session

Evening

Welcome Reception-Cookout 5 :30-8 :00 PM

Monday August 9th

Morning

Symposium

Paper Session

Workshop

Afternoon

Symposium

Paper Session

Workshop

Evening

Wine and Cheese Poster Session

Tuesday August 10th

Morning

Symposium

Discussion Session

Paper Session

Afternoon

SON Annual Business Meeting

Symposium

Evening

Annual Awards Banquet- Stanley Hotel

Wednesday August 11th

Morning

Paper Session

Executive Board Meeting

Dow AgroSciences GRADUATE STUDENT TRAVEL AWARDS

One mission of the Society of Nematologists is to provide students with the opportunity to showcase their graduate or undergraduate research at the annual meeting of the Society. This provides students the chance to organize their research findings and ideas and to present them to their colleagues. In addition, this meeting gives senior nematologists an opportunity to recruit graduate students, post doctoral research associates and faculty.

Dow AgroSciences has provided the Society of Nematologists with funds to support graduate student travel to attend the 2004 Annual Meeting. Four awards of \$500 each will be given to students presenting papers (oral or poster presentations) at the annual meeting in Estes Park, Colorado.

The qualifications of eligibility for the Travel Award include: a) current membership in the Society; b) full time student status or completion of graduate degree requirements no more than 12 months before the meeting; c) submission of abstract and completed application form found on the Society's web site (<http://www.nematologists.org>).

Students interested in applying for one of the four Dow AgroSciences Graduate Student Travel Awards are referred to the March Nematology Newsletter for more information. Criteria for selection: quality of science (determined from the submitted abstract) and financial need. Preference will be given to students in the final year of their graduate program (M.S. or Ph.D). A person may receive this award only once.

Submit Abstract and Awards Application online (<http://www.nematologists.org>)

For more information on the Graduate Student Travel Awards, contact:

Isgouhi Kaloshian
University of California
Department of Nematology
Riverside, CA 92521 USA
e-mail : isgouhi.kaloshian@ucr.edu
telephone: (909)787-3913
fax: (909)787-371

All submissions must be received by April 15, 2004. The Honors and Awards Committee will evaluate the requests. Award announcements will be made by June 1, 2004.

ACTIONS REQUIRED

April 15th DEADLINE FOR SUBMITTING ABSTRACTS

Submit your abstract(s) using the online Abstract submission form found on the Society's webpage at <http://www.nematologists.org/>

April 15, 2004 DEADLINE FOR STUDENT TRAVEL AWARD APPLICATIONS

If you wish to apply for the SON DowAgroSciences Graduate Student Travel Grant, complete the Student Travel Application Form found on the Society's webpage at <http://www.nematologists.org/>

JUNE 1, 2004 DEADLINE for MEETING REGISTRATION

Meeting Registration is due on/before this date to avoid late-registration fees.

****Be sure to order your Banquet tickets on the Registration form!****

Registration for the SON 2004 Annual meeting may be done either of 2 ways :

- 1) You may register online from the Annual meeting webpage at <http://nematode.unl.edu/SON2004home.htm> (click on "Registration")
- 2) You may send your Meeting Registration Form, (pg.19-21) including your payment, (credit card information or a check for the appropriate amount) to:

SON ESTESPARK,
Attn. Lisa Sutton,
406 Plant Sciences Hall, University of Nebraska-Lincoln,
P.O. Box 830722,
Lincoln Nebraska 68583-0722
Fax: 402-472-2853

JUNE 1, 2004 DEADLINE for HOUSING REGISTRATION

Housing Reservations must be made by June 1 to ensure a room is reserved for you. Housing reservations *must* be made through the Local Arrangements Committee by sending in the Housing Reservation Form (pg.20-21).to:

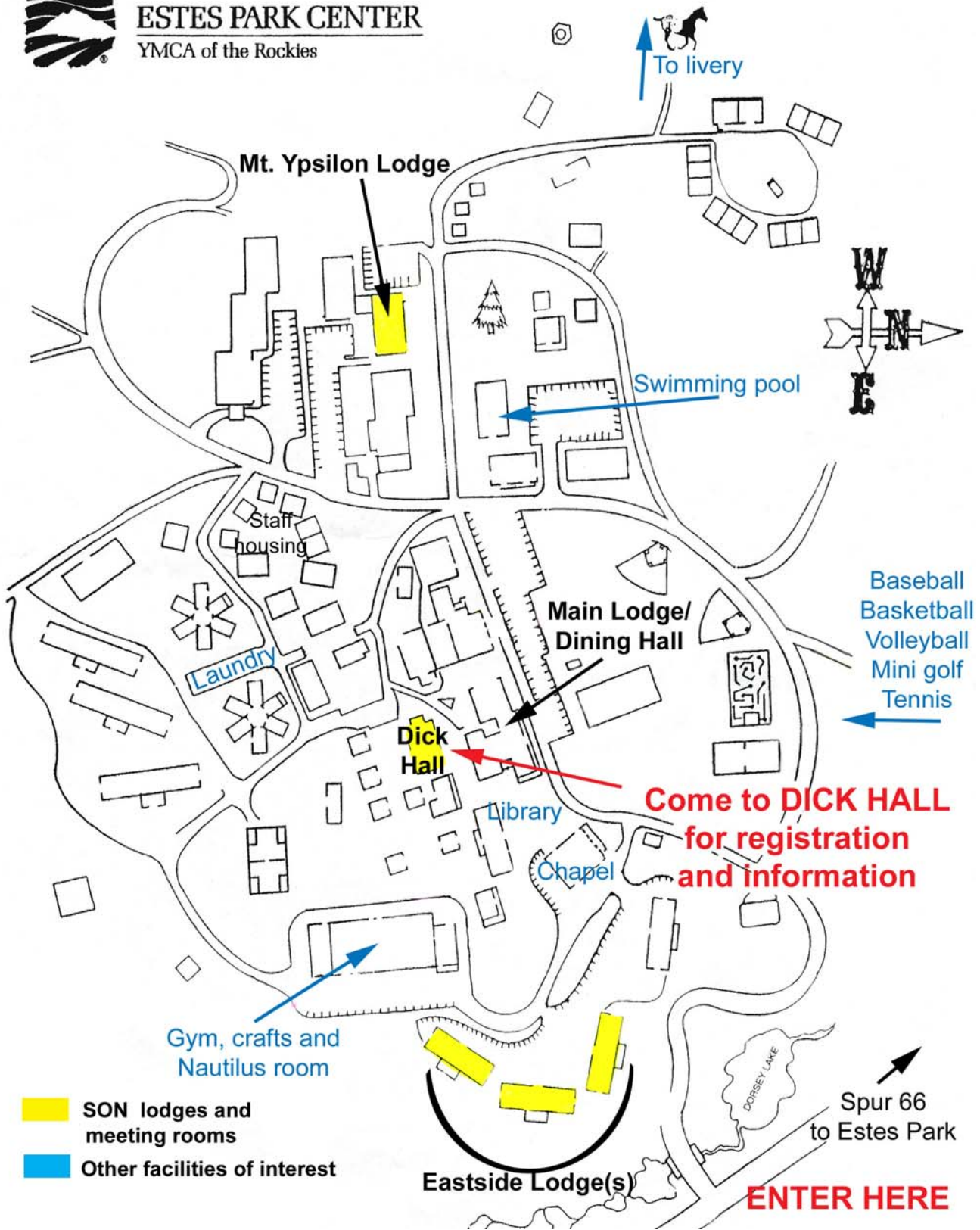
SON ESTESPARK,
Attn. Lisa Sutton,
406 Plant Sciences Hall, University of Nebraska-Lincoln,
P.O. Box 830722,
Lincoln Nebraska 68583-0722
Fax: 402-472-2853

****Payment for housing may be sent with your reservation form (via check, P.O.# or credit card information), or you may choose to pay your housing charges at the meeting.**

Meeting Forms



ESTES PARK CENTER
YMCA of the Rockies



MEETING REGISTRATION FORM

Meeting Registration may be done online at <http://nematode.unl.edu/SON2004home.htm>
OR by mail or FAX to the Local Arrangements Committee (see pgs 4 & 22 for details).

Payment must accompany your registration.

Housing Reservations must be made by mail or FAX to the Local Arrangements Committee
Housing charges may be paid with reservation or at the meeting.

Deadline for MEETING pre-registration is June 1, 2004. NOTE: You will NOT be considered pre-registered unless payment accompanies this form.

Please PRINT LEGIBLY or TYPE

Dr./Mr./Ms. (for badge): _____

Affiliation (for badge) : _____

Address (for confirmation): _____ City: _____

State/Province: _____ Country: _____ Zip or Postal Code: _____

Daytime Telephone: (____) _____ Fax: (____) _____ E-Mail: _____

Accompanying Person(s) (for their badge): _____

Expected Date/Time of Arrival: _____

MEETING REGISTRATION FEES—NOTE: All fees are quoted and must be paid in U.S. Dollars, drawn on U.S. banks.

	How Many?	EARLY (On or before June 1st)	LATE (On or after June 2nd)	TOTAL
SON Member	_____	\$250US	\$300US	_____
SON Student Member †	_____	125	175	_____
Spouse/Child	_____	N/C	N/C	_____
Non-Member	_____	300	350	_____
Banquet Tickets	_____	\$45	\$45	_____
Student Banquet†	_____	\$25	\$25	_____
<u>TOTAL REGISTRATION FEES</u>				_____

† Must be accompanied by a Certification of Student Status Form (pg. 23).

HOUSING/MEALS RESERVATION FORM

Meeting Registration may be done online **or** by mail or FAX (see form, pg. 20)
 Housing Reservations *must* be made by mail or FAX to the Local Arrangements Committee
Housing charges may be paid with registration or at the meeting.

Deadline for HOUSING RESERVATIONS is June 1, 2004

NOTE : Rates are per-person **for the entire 4 night stay-** (Aug. 7, 8, 9, 10) **and include all meals** from Saturday evening to Wed. noon. Room occupancy rate is based on the number of adults in the room.

# of Adults/Room	Rate per adult For 4 nights	
Single (1 Adult)	\$420.00	**If you would like to share a room, please indicate this below, and figure your room cost at the 2-adult rate.**
2 Adults	\$272.00	
3 Adults	\$224.00	
4 Adults	\$200.00	
5 Adults	\$184.00	
6 Adults	\$172.00	
Cost for children (0-15 yrs) is an additional \$56.00 per child for the 4-night stay (includes meals). Note: Maximum room capacity is 6 persons		

Determine your housing needs-		
# of adults	_____ x _____	= _____ (Room charge)
(Single occupant-) Would you like a roommate?		
<input type="checkbox"/> Yes , please place me with another adult. Gender __M__F		<input type="checkbox"/> No
Additional costs-		
# of children	_____ x \$56.00	= _____
Meals	Included	*****N/C*****
Cookout	Included	*****N/C*****
Total Housing costs- (add Housing and Additional costs)		= _____



SPECIAL NEEDS (wheelchair access, hearing impaired, dietary, etc.) please specify: _____

PAYMENT :

Registration fees (from pg. 20) \$ _____

() I paid my registration fees online

Housing/Meals (from pg. 21) \$ _____

() My housing payment is included with my registration

() I will pay my housing charges at the meeting

I am paying by

Check (payable to SON ESTES PARK)

Credit Card: VISA MasterCard

Card No. _____

Exp. Date _____

Name (as it appears on the card) _____

Signature _____

Purchase Order P.O. # _____

Issuing Institution _____

Address _____

Send Forms and Payment to :

SON ESTES PARK,

Attn. Lisa Sutton,

406 Plant Sciences Hall, University of Nebraska-Lincoln,

P.O. Box 830722,

Lincoln Nebraska 68583-0722

Fax: 402-472-2853

CERTIFICATION OF STUDENT STATUS

Please print or type:

I, _____, declare that I am fully enrolled in a program of studies

at _____

and that I am eligible for student rates to attend the 2004 Meeting of Society of Nematologists.

Name and title of major advisor or supervisor:

Department: _____

University: _____

Address: _____

City/State/Zip:

Signature of Student applicant

Signature of advisor or supervisor

Date

Date



Society of Nematologists Application for Membership

I, _____, apply for membership in the Society of Nematologists. I am enclosing US \$ _____ for 2004 dues in the classification checked below:
_____ Regular Member: \$60.00 _____ Student Member : \$30.00

Please send check, payable to the Society of Nematologists, (in U.S. dollars and drawn on a USA bank) to:

SOCIETY OF NEMATOLOGISTS
PO Box 1897
Lawrence, KS 66044-8897 USA
Tel: 800-627-0629; 785/843-1235
Fax: 785-843-1274
E-mail: orders@allenpress.com

Major Professor's Signature
(Required for Student Applicant Only)

Membership in the Society includes subscriptions to *The Journal of Nematology* (JON), *The Annals of Applied Nematology*, and the *Nematology Newsletter* (NNL), and a copy of the SON Membership Directory. The higher cost of membership to non-USA applicants is to cover increased mailing costs for these items. Issues are sent to members via second-class surface mail. For airmail delivery outside the USA, add \$15 for countries in the Western hemisphere or \$30 for all other countries. Back issues of JON for a given membership year are sent to late-renewing members and to new members joining after the date of publication; issues of the NNL and the Membership Directory are not sent unless specifically requested and pending availability.

Dues of regular members may be paid for three years at the current rate per year. Dues may be paid with a credit card (VISA or MasterCard) by adding a \$2 processing fee to the balance (dues may be paid for up to three years for the same \$2 fee). When paying with this method, please include the card number, card expiration date, and the name and signature of the credit card customer exactly as it appears on the card.

Last Name: _____ First Name & Middle Initial: _____

Address: _____

Tel. Country Code: _____ City/Area Code: _____ Number: _____

Fax Country Code: _____ City/Area Code: _____ Number: _____

Internet: _____

(Please use all UPPER CASE letters and draw a diagonal line across zeros.)